

And found the result more than realized our —  
expectations, Total amt realized £105.0.0 and  
netted about £160. — (N. W. after 4 P.M.)

We had a few songs after & all reced. & merrily as a  
marriage bell; till Ten o'clock, after prayers we  
despered to rest.

Dec. 30. Saturday, fine, S. E., up, soon after four  
on the top of Gjer's pass at five a.m. on my  
way home, arrived in Church, 7 a.m., called  
in to see Mr. Moller, to tell them of the successful  
termination of the Bazaar.

Home at my post in time for business, but  
Trade brisk, week hardly average, in consequence  
of the dullness of the two days, on which I  
was absent, tried out.

Dec. 31. Sunday, fine S. E., at school &  
ch as usual; Lect. P.M. "God so loved the  
world, that he gave his only begotten Son, that  
whomsoever, believeth on Him should not  
perish but have ever-lasting life," which I  
explained to them, & tried to impress upon  
them the necessity of coming to Christ, &  
to think of the future the more as we were

just upon entering a New Year, so that they  
might be the better able to combat with the evil one.  
Mr H Tolesse preached at St Michaels in the evening  
one of the best sermons I have heard for a long  
time, I quite enjoyed it & felt as though I could  
have sat there for hours listening to him. Lect.  
"Redeem the Time, for the days are evil." He pointed  
out the necessity of our redeeming the time &  
of leading new lives & doing all we can for  
God; because the days are evil, Pestilences, plagues  
& droughts, floods, & wars, surround us on all  
sides; He pointed out how the world & Bible  
agreed, as regards the time that now is. the "now"  
& the reasons why the world had the most  
followers, was because it offers present gratification  
whereas the Bible offers future glory, & the  
world wants it "now." He spoke ~~esp~~ especially  
to the young, not to delay; not to drive it off;  
not to defer coming to Christ till they were  
old, showing what a fast hold the world gets  
on man the older he gets, & how man clings  
to it more & more, forgetting God altogether.